


Casket Literaria




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KADUNGAPURAM (PO), RAMAPURAM
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PREFACE


The realm of Arts contains an enormous range of ideas, theories, perceptions, interpretations, critical analysis etc. Keeping this in view, as to make it helpful for the learners of GEMS Arts and Science College, this book titled "Casket Literaria" on Arts analyses a variety of subjects in the best way helping the Learners or faculties art related Research Works and thereby the future course of their Life. This venture can, indeed, ensure an advanced level of supports with selected subjects coming under the Purview of Arts.

Casket Literaria is a collection of varied articles of the well experienced faculties which published under the strict scrutiny of the Expert Committee appointed by the Management Governing Council. Hence quality and relevance on the content of the book have been ensured. The contents includes Social issues, Literature, Creativity, analytical study, views and previews on different matters and so on. Special care also has given to keep the entries correct with the incessant change being taken place in the day today life of the society. Besides, this edition has equally considered the new google generated Era's nature and scope in Art works.

Indeed Art, like life itself, opens the unfathomable depth of the possibilities for any learner or researcher of the coming future as well.

DR. Mohammed Nazeer. K.E.




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ECOFEMINISM: RECONNECTING WOMEN, NATURE, AND SOCIAL JUSTICE

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Ecofeminism is an intersectional and multidisciplinary movement that emerged in the 1970s, combining ecological and feminist principles to address the interconnected oppressions faced by women and the environment. It recognizes the parallels between the exploitation of nature and the subjugation of women, highlighting the need for a more sustainable, just, and egalitarian world. Ecofeminists argue that the domination and exploitation of women and the Earth are interconnected manifestations of patriarchal power structures. At its core, ecofeminism challenges the dominant social, economic, and political systems that perpetuate the subordination of both women and nature. It recognizes that women have historically been associated with nature, and this connection has often been used to justify their marginalization. By examining the roots of this association, ecofeminism seeks to challenge and dismantle the underlying power dynamics.

Ecofeminism acknowledges the intersectionality of oppressions, recognizing that women's experiences vary depending on factors such as race, class, ethnicity, and geography. It emphasizes the need for an inclusive movement that addresses the diverse struggles faced by different women around the world. Valuing Care and Relationships: Ecofeminism emphasizes the importance of caring for both human and non-human beings. It challenges the notion of a hierarchical society that values productivity and profit over nurturing and



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sustaining life. This principle calls for a shift towards an ethics of care and an appreciation for the interconnectedness of all living beings. Ecofeminism critiques the disproportionate impact of environmental degradation on marginalized communities, particularly women in developing countries. It highlights the need for environmental justice, which involves addressing the unequal distribution of environmental benefits and burdens, and ensuring the right to a clean and healthy environment for all. Sustainability and Eco-Activism: Ecofeminism advocates for sustainable practices and promotes ecological literacy. It encourages a shift towards alternative models of development that prioritize the well-being of both people and the planet. Ecofeminist activists engage in various forms of environmental advocacy, including grassroots organizing, policy advocacy, and sustainable living practices. Ecofeminism envisions a future that upholds social justice, ecological balance, and gender equality. It calls for the transformation of systems that perpetuate domination, exploitation, and violence. This includes challenging capitalist economies that prioritize profit over people and the environment, dismantling patriarchal structures that reinforce gender inequalities, and adopting holistic approaches to addressing ecological challenges.

In practice, ecofeminism can take many forms. It involves empowering women in environmental decision-making processes, supporting sustainable livelihoods for women in rural areas, promoting ecological education and awareness, and advocating for policy changes that prioritize the well-being of both women and the environment. Ecofeminists also work towards building alliances with other social justice movements, recognizing the interconnectedness of struggles for gender, racial, and environmental justice.

Ecofeminism offers a powerful framework for understanding and addressing the interconnections between gender oppression and ecological degradation. By challenging patriarchal systems and promoting ecological sustainability, ecofeminism strives for a more equitable and harmonious world. It emphasizes the importance of recognizing and valuing the diverse voices and experiences of women, while actively working towards a just and sustainable future for all. Ecological feminism,




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also known as ecofeminism, is a philosophical and political movement that combines feminist and ecological concerns. Ecofeminists believe that the domination and exploitation of nature are deeply connected to the oppression and subjugation of women. The roots of ecofeminism can be traced back to the early 1970s, when women's rights and environmental movements were gaining momentum. Feminist activists began to draw connections between the exploitation of women and the exploitation of nature, arguing that both were forms of domination and control.

Ecofeminists argue that the patriarchy, which is a social system in which men hold primary power and authority, is responsible for the exploitation of both women and nature. They believe that the patriarchy is based on a belief in hierarchy and domination, and that this belief is deeply embedded in our culture and institutions.




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